**THUNDERBIRD IRRIGATION WATER DELIVERY DISTRICT #1**

**PO BOX 150, MARICOPA, AZ 85139, BILLING 520-634-2396**

**JUNE 18, 2024**

**PUBLIC HEARING**

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| **Thunderbird Farms Irrigation Water Delivery District #1 Public Hearing notice**: The Board |
| of Directors will hold a Public Hearing on **June 18, 2024 at 4pm at 12365.,** Maricopa, AZ 85139. A Regular meeting will immediately follow the Public Hearing.Pursuant to A.R.S. 38-431.03(A)(3). Persons with disabilities needing accommodation or alternative formats should contact District 72 hrs. in advance. PURSUANT TO A.R.S. 38-431.02, Notice is hereby given, the public will have physical access to the meeting room at 3:55pm. The following is a list of items that may or may not be discussed at the meeting. Action or decisions may or may not be taken on any or all items. Board may attend via tele- conference. Conference Call **(520) 634-2396**.PURPOSE OF PUBLIC HEARING: To discuss a 10 Year Audit and the 2024-2025 Tentative Budget. |
| 1. **Public Hearing Agenda**

A. Call to Order B. Roll Call; Confirm QuorumC. Call to Public1. **Adjournment**
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**June 18, 2024**

 **REGULAR MEETING AGENDA**

Thunderbird IWDD #1 will hold a Regular Board Meeting immediately following the Public Hearing **scheduled 4:00 pm** on **June 18, 2024**, at **45290 W. Garvey Ave., Maricopa, AZ 85139.**

##### Action or decisions may or may not be taken on any or all items. Board members may attend via teleconference. Conference Call **(520) 634-2396**.

1. **Open Meeting Agenda**

A. Call to Order

 B. Roll Call; Confirm Quorum

C. Call to Public

1. **Regular Business**
2. Discuss/Approve/Deny: Board Meeting Minutes
3. Financial Report
4. Board Report

D. Office Manager’s Report

E. Field Operations Report

**III. New Business**

1. Approve/Deny: Arizona Special District Alliance membership resolution
2. Approve/Deny: 10 Year Audit, auditor selection
3. Approve/Deny: 2024/2025 Final Fiscal Year Budget

**VI. Adjournment**

Posted by\_\_SS\_\_\_\_. Date:\_6/16/24\_Time:4:20pm, Office\_\_Posted:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TBIWDD1 Equal Opportunity Water Provider